

Graduation Co.,
CERTIFICATE
 No. 1, 8 2-5-

THE UNITED STATES OF AMERICA, *E*

To all to whom these presents shall come, Greeting:

Whereas *Benton Nesmith, of Scott County, Arkansas,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Clarksville,* whereby it appears that full payment has been made by the said

Benton Nesmith, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South half of the South West quarter of Section Thirty six, in Township six, North, of Range Twenty eight, West, in the district of lands subject to sale at Clarksville, Arkansas, containing eighty acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Benton Nesmith,*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Benton Nesmith, and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Benton Nesmith, and to *his* heirs and assigns forever.

In testimony Whereof, *J. James Buchanan,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *March,* in the year of our Lord one thousand eight hundred and *sixty,* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fourth,*

BY THE PRESIDENT:



By

James Buchanan,

Secretary.

J. A. B. Leonard,

Recorder of the General Land Office.

J. N. Granger,